



Please complete and submit to your project manager.

- Reporting Period: [] January 1 through June 30 (Due August 1)
[X] July 1 through December 31 (Due February 1)

All information is required by the U.S. Environmental Protection Agency (EPA) and the Minnesota Pollution Control Agency (MPCA). Do not leave blanks (unless otherwise noted). This report form can be typed using your computer. Use the "tab" key to move through the fields of this form. Enter responses using text and check boxes as indicated. Keep a copy for your records.

I. General Report Information

- 1. Project title: SRWD Groundwater Protection Project
2. Project sponsor (Grantee): Sauk River Watershed Distirct
3. Contact name: Lynn Nelson
4. E-mail address: Lynn@srwdmn.org
5. Funding: [] 319 [X] CWP [] CWP Loan [] Clean Water Fund [] Other:
6. Contract number: 93256
7. MPCA Project Manager: Scott Lucas
8. Effective date (mm/dd/yyyy): 6/8/2015 Expiration date (mm/dd/yyyy): 6/30/2018

II. Semi-annual Report Information

- 1. Project activities completed during last six (6) months according to the program objectives or tasks (please be specific):
Completed news articles for local papers and conducted a 3 nitrate testing clinic within the Sauk River Watershed..Participated in the Douglas County Groundwater Fest in May, and hosted a groundwater booth at the Middles Sauk and Lower Sauk Water festivals.. Sealed one abandoned well and upgraded a non compliant septic system. The latest expenditures report is attached.
2. List all products (documents, pamphlets, videos, maps, etc.) produced in this reporting period:
Post cards with invitations to nitrate testing clinic, prochures for public events.
3. Challenges faced (optional):
4. Summary of monitoring data collected (if applicable):
Not applicable
4a. Have all monitoring stations been established in EQUIS? [] Yes [] No [X] N/A
4b. Are the data being routinely submitted for storage into EQUIS? [] Yes [] No [X] NA
If yes, last submittal date (mm/dd/yyyy):
5. Are the Best Management Practices data being annually entered into eLINK)? [X] Yes [] No [X] N/A
If yes, date last entered (mm/dd/yyyy): 1/13/2017

6. Describe specific (quantifiable, if possible) results achieved during this period:

groundwater protection, reduced 131 lbs of BOD per year and the following:

Phosphorus Load Reduction: 15 lbs./year
 Nitrogen Load Reduction: 45 lbs./year
 Sediment Load Reduction: _____ lbs./year

7. Did the MPCA execute a change order or amendment for this project during this reporting period? No Yes

If yes, summarize those changes:

8 List anticipated program objectives or tasks to be completed during the next six (6) months please be specific):

Financially assist landowners in addressing their non-compliant septic systems and abandoned wells. Distribute well and septic maintenance guidesbooks and continue public education and outreach.

III. Expenditure Information for this Period

Provide a copy of your work plan budget showing cumulative expenditures and budget balances by work plan objective and task. Also, fill out the summary below.

Expenditure Report attached

Complete the table below:	Amount
Total Grant Amount	\$10,000
Total Match Amount (if applicable)	\$261,000
Total Project Amount	\$271,000
Grant Expenditures this period	\$2,339.79
Match Expenditures this period (if applicable)	\$10,749.70
Cumulative Grant Expenditures to date	\$5,745.72
Cumulative Match Expenditures to date (if applicable)	\$97,696.73
Total Cumulative Expenditures to date	\$103,442.45

Date form completed (mm/dd/yyyy): 1-13-2017